

**AWARD NOMINATION FORM  
DUE BY FEBRUARY 13, 2012**

**INDICATE AWARD FOR WHICH THIS NOMINATION IS MADE:**

- ENGINEER OF THE YEAR
- YOUNG ENGINEER OF THE YEAR
- CITIZEN OF THE YEAR
- OUTSTANDING PE IN MANAGEMENT
- CONTRIBUTION TO EDUCATION
- MERITORIOUS SERVICE
- OUTSTANDING ENGINEERING ACHIEVEMENT – See sheet with details (due no later than Feb. 29<sup>th</sup>)

**PRACTICE DIVISION AWARDS:**

- GOVERNMENT ENGINEER OF THE YEAR
- CONSTRUCTION PROJECT OF THE YEAR
- INDUSTRY PROFESSIONAL DEVELOPMENT AWARD

CANDIDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE #: \_\_\_\_\_ CHAPTER AFFILIATION: \_\_\_\_\_

Describe the specific contribution(s) you feel warrant(s) this award being given to the proposed candidate (use extra pages as necessary).

**SPONSOR OR SPONSORING CHAPTER REPRESENTATIVE:**

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RETURN FORM TO:**

NYSSPE, 6 Airline Dr., Albany, NY 12205 or Fax to: 518-283-7495 or email to: Jen Miller-jamiller@nysspe.org